

**JUNE 2018**



# **SPRINGFIELD MOTORBOAT CLUB**



**BE SURE TO VISIT US ON THE WEBPAGE! [www.smbcweb.org](http://www.smbcweb.org)**

## **UPCOMING EVENTS:**

Membership Meeting	Thursday	June 7 <sup>th</sup>
Board Meeting	Wednesday	June 20 <sup>th</sup>
Kids Fishing Derby	Saturday	June 9 <sup>th</sup>
Blues w/ Mary Jo Curry	Saturday	June 16 <sup>th</sup>
One Man Band on Patio	Friday	June 29 <sup>th</sup>
Independence Day Celebration	Saturday	June 30 <sup>th</sup>

## **DINING ROOM:**

**The Following Hours are in effect through Labor Day:**

Monday CLOSED  
Tuesday CLOSED (except for special events)  
Wednesday & Thursday, 11-2 (Lunch) & 5-8  
Friday 11-2 (Lunch) & 5-9  
Saturday 11-3 (Lunch/Grill Menu) & 5-9  
Sunday 12-3 w/ Patio Grill Menu

Please remember to make dining reservations, especially during busy days & times.

**RESERVATIONS: 217.529.1511**

**NOTICE: PLEASE DO NOT drive on the Grounds/lawn, under any circumstances, at this time. With the soft/wet ground even minimal driving can cause significant damage.**

## **COMMODORE: STEVE TODD**

Greetings fun-seekers! It has been a very busy month with more to come.

Shelby Padilla has submitted his resignation effective June 12. We are in the hunt for a new lead chef with some obvious candidates being considered. Stay tuned.



A special thanks for the anonymous donation of a new in the box Troy built push mower. Thanks again!!

More thanks are due those who have honored our request to not drive on the lawn. Much damage has been done to the lawn and fixtures. Many requests have been made to refrain from this, some unheeded. As such, I must inform you that beginning immediately, members found to be in violation of by-law 12.12 will have all club privileges suspended for one month as provided for in by-law 13.1. Food, coolers, maintenance supplies are not "too heavy to carry" I interpret this to mean heavy building supplies and appliances etc. If in doubt, ask a board member!!! Access to docks for opening and closing of docks is to be discussed at the next board meeting. Outside that, no exceptions will be allowed!!!!

Do Not Drive On The Lawn!!!!!!!!!!!!!!!!!!!!

On a happier note, Leinenkugel Summer Shandy is now in our cooler! Be sure to have a few!!

## **VICE COMMODORE: FRED WALRAVEN**

Well summer has finally arrived in the Midwest and boating and outside activities have begun in full force. We have added a grill menu on the patio at the club on Saturday and Sunday from 11 to 3. Tommy has come up with several delicious items to order on the menu. He has also brought back the pulled pork nachos which are a big hit and those will also be added to the bar menu soon so come out and enjoy lunch on the patio or inside the cool clubhouse. June is busy with the kids fishing tournament on the 9th and Blues night on the 16th, with the Mary Jo Curry Band to entertain. The Father's Day picnic will be served grilled on the patio with burgers, brats, hot dogs, sweet corn and other sides. Plan to bring dad out for a great time on Father's Day. Then on Friday night the 29th Lefty Sampson will make a return appearance at the club beginning right after the Queen of Hearts drawing and he is a very good entertainer and if you missed him two weeks ago please come out you will be delighted. Then on Saturday the 30th we will have our 4th of July celebration at the club, come out and enjoy the day and stay for the fireworks, in the event of rain we will shoot the following Saturday.



See you at the Club!!

## **FLEET CAPTAIN: SCOTT SHEETS**

Thank you to everyone who participated in the Dock Party. Reminder to all dock owners, you must have a boat in your slip and current lake and DNR stickers on your boat. I am looking for volunteers to help with the fuel dock for the 4<sup>th</sup> of July party. A sign-up sheet will be available at the June meeting.



I hope everyone has a fun and safe boating season.

SMBC Fleet Captain  
Scott Sheets  
Ssheets1@att.net

## **BUILDING DIRECTORS: BOB KRELL & BRUCE OBBEREITER**



Shingle repairs were completed to the building and a bid to repair roof leak is in the process. Bar foot rail was painted but will need to be redone when bar is closed during Winter break.

Inquiring about the cost of 2 changing tables for the restrooms.



## **SECRETARY: ANN MCCAUGHAN**



As secretary, I am reliant on club members to provide me with information that needs dissemination to the greater membership, especially regarding **Good and Welfare**. Please be sure to contact me if you are aware of any members or family members who should receive the club's condolences or blessings. I can be contacted via email at [ann.mccaughan@comcast.net](mailto:ann.mccaughan@comcast.net), or via telephone at 208-221-9795 with that information.

Be sure to like/follow us on Facebook for regular club updates:  
<https://www.facebook.com/smbcweb/>

## **MEMBERSHIP: JIM RAPPS**

SMBC is pleased to welcome five new members to the club this month.

MEMBER  
Ryan Moreau  
Nicholas Rober

SPONSORS  
Scott Sheets & Steve Todd  
Scott Sheets & Steve Todd



Membership inquiries can be directed to Jim Rapps: [jmr1070@comcast.net](mailto:jmr1070@comcast.net). Paper applications are available at the club, or a PDF version can be Downloaded from the SMBC website.

## **GROUNDS DIRECTOR: SHANE HEDGE**

Grass season is here. Thanks to Carlo Jiannoni, Jake Paluska, Doug Smith, Bob Krell, and Mike Hamende for your help cutting the grass and weed eating the shoreline. We can always use help with weed eating and mowing the grounds.

New ropes are being hung up around the parking lot thanks to Jim Corrigan.



In the next few weeks, we will be removing 4 trees. Please use caution if you're on the grounds while this is ongoing.

For the next few months, I could use some volunteers to help with trash. Please utilize the dumpsters instead of filling the barrels with trash from the docks. This would help out tremendously.

If you have a trailer in the trailer parking area, it is your responsibility to maintain around it.

Driving on the grounds has resulted in damage to the grass and water spigots. Please do not drive on the grounds.

The week of June 30th will be a busy time for the grounds. If anyone is need of work hours and would like to help get the grounds ready for the Independence day celebration, please get a hold of me.

Finally, I'd like to thank the member (who wishes to remain anonymous), who donated a brand new push mower to the club.

Shane Hedge  
[hedgesmbc40@gmail.com](mailto:hedgesmbc40@gmail.com)

## **BEACH DIRECTOR: ADAM BLAIR**

We had a great crowd at the beach for Memorial Day weekend! The beach continues to be open and water testing is going well. The kids fishing derby is June 9<sup>th</sup> at beginning at 0900 so be sure to come out and enjoy watching the kids learn all about fishing – and hopefully catch a few in the process! Lunch will be provided by the club (hot dogs, chips & soda), and prizes will be awarded at the conclusion of the derby. Please be aware that if adults plan to fish, they will need a valid fishing license.



See you all at the club!

Adam Blair  
Blue7886@yahoo.com  
217.306.0771

See you all at the club!

## **REMINDERS & NOTICES:**

Please remember to keep an eye on your children on outside grounds and in the building.

Driving on club grounds is prohibited due to saturated soil. Please respect the maintenance of the condition of the grounds.

Outside beverages are prohibited in the building and on the patio! You may continue to consume outside beverages on the rest of the grounds (unless prohibited for a specific event). Regular support of the bar is essential to our club's success.

**WORK HOURS LOG BOOKS.** There are two logbooks in the bar; one is for recording hours worked and the other is to list your name if you need work hours. Please remember to record any work hours that you work and sign up to get your hours in.