

NOVEMBER 2017



 **SPRINGFIELD MOTORBOAT CLUB** 

BE SURE TO VISIT US ON THE WEBPAGE! www.smbcweb.org

UPCOMING EVENTS

Membership Meeting	Thursday	November 2 nd
Work Day	Sunday	November 5 th
Trivia Night	Saturday	November 11 th
Board Meeting	Wednesday	November 15 th
Thanksgiving Buffet	Thursday	November 23 rd

DINING ROOM:

Winter Hours are in effect:

Tuesday 5-8
Wednesday 11-1 & 5-8
Thursday 5-8
Friday 11-1 & 5-9
Saturday 5-9
Sunday CLOSED



Please remember to make dining reservations, especially during busy days & times.
RESERVATIONS: 217.529.1511

REMINDERS & NOTICES:

Please remember to keep an eye on your children on outside grounds and in the building.

Driving on club grounds is prohibited unless you have a construction/heavy load to deliver to a dock or dock house. Please respect the maintenance of the condition of the grounds.

Outside beverages are prohibited in the building and on the patio! You may continue to consume outside beverages on the rest of the grounds (unless prohibited for a specific event). Regular support of the bar is essential to our club's success.

WORK HOURS LOG BOOKS. There are two logbooks in the bar; one is for recording hours worked and the other is to list your name if you need work hours. Please remember to record any work hours that you work and sign up to get your hours in, as we near the end of 2017 chances to complete those hours are dwindling!

COMMODORE: MIKE LINDSEY

November is here, which means boating season is over and it's time for elections at the club for next years Board. Nominees will be taken on Thursday 11/2 and will be voted on at the December membership meeting.

It has been a busy summer at the club and I hate to see it go. The ramp is still usable if you need to get your boats off the water.

Fall workday is next Sunday 11/5. Bring rakes, blowers, gloves, shovels, and whatever you have to help clean up and move tables and garbage cans. We will have work inside the club cleaning and other minor repairs.

See you at the Club

Mike Lindsey



VICE COMMODORE: STEVE TODD

Greetings all!!

The Kids' Halloween Party was a great success! 35 kids and their parents enjoyed 10 Halloween games, hot dogs, chips, cookies and Fun Fact trick or treating.

Thank you very much all who helped!!!

Stay tuned for the Thanksgiving buffet menu details.

Trivia night is Thursday November 11. \$10 per person, 10 people per table. Doors open at 5:30, trivia at 7. Contact Greg Hamende to reserve a table. Y'all come!!

Fall Work Day is Sunday, November 5. Coffee and donuts at 7:15. Work begins at 8:00. Lunch is served at 12:00.



Planning continues for the Frozen Open on January 13,2018. We will need van drivers, hole workers and 4 foursomes to play the holes. Also needed is set up help on the 12th. Contact Steve Todd for details.

Thank You!
Steve

FLEET CAPTAIN: SCOTT SHEETS

If your boat trailer is on SMBC property please have your name and/or dock number clearly labeled on the trailer. Please help grounds by maintaining the grass under and around your boat trailer. There is one lease slip available; I will be contacting those who are on the lease slip waiting list. Dock 68 has been sold. Dock 87 is for sale; the last day to express interest is November 8, 2017. Thank you to Mike Hamende, Larry McVey, Sr, and Tom Orlando for working on repairing the dock walkways. The repairs are ongoing, please be aware of your surroundings when walking in the dock area.



SMBC Fleet Captain
Scott Sheets
217-306-7206
Ssheets1@att.net

BUILDING DIRECTORS: BRUCE & BRUCE



No issues to report on the building!



SECRETARY: ANN MCCAUGHAN

As secretary, I am reliant on club members to provide me with information that needs dissemination to the greater membership, especially regarding **Good and Welfare**. Please be sure to contact me if you are aware of any members or family members who should receive the club's condolences or blessings. I can be contacted via email at ann.mccaughan@comcast.net, or via telephone at 208-221-9795 with that information.



In addition, we are working diligently to ensure all members are getting emails, and continue to receive reports that not everyone is receiving them. If you are not getting club emails, please email me directly at the above address and I will manually check your email in the system.

MEMBERSHIP: JIM RAPPS

SMBC is pleased to welcome Bob Ellis to the club this month. Bob is sponsored by Steve Todd and Jim Rapps.

As we near the end of the year please make sure any and all work hours are entered in the work logbooks located in the bottom drawer of the credenza just inside the door at the club. There are blank pages in the books if you do not have one with your name on it already. Please make sure to put your name and membership number are correct so you can be credited appropriately for work hours. Membership inquiries can be directed to Jim Rapps: jmr1070@comcast.net. Paper applications are available at the club, or a PDF version can be Downloaded from the SMBC website.



Thank You

GROUNDS DIRECTOR: MIKE HAMENDE

Work day is November 5. We need a large garden tiller and leaf blowers and an additional push mower and weed-eater. See everyone Sunday.



BEACH DIRECTOR: ADAM BLAIR

I hope everyone enjoyed the beach this year. The ropes have been removed from the swimming area in preparation for winter – and the beach house will be winterized this month. If you wish to take a “polar plunge” please do so at your own risk.

Adam Blair
217-306-0771



KIDS' HALLOWEEN PICTURES:

